

# Blue Lake Suzuki Camp Registration 2020

Complete both sides of this application.

For ALL registration questions, contact: Anne Kearney-Looman, Registrar  
[suzukifamilycamp@gmail.com](mailto:suzukifamilycamp@gmail.com) or (517) 930-5401

## Student Sessions - All Levels. Enroll in one or more:

- Session 1 June 14-17  
 Session 2 June 18-21

## Adult Teacher Training Courses:

- Piano Book 1 June 13-21 \$700       Violin Book 3 June 17-21 \$450  
 Violin Book 1 June 13-21 \$700       Cello Book 2 June 13-17 \$450  
 Violin Book 2 June 13-17 \$450       Cello Book 5 June 17-21 \$450

Have you attended Blue Lake Suzuki Family Camp before?     Yes     No  
If yes, list year(s) \_\_\_\_\_

## Student Registrations

Student Name \_\_\_\_\_ Age \_\_\_\_  Male  Female  
Instrument \_\_\_\_\_  
Registration Category \_\_\_\_\_ (See [Registration Categories](#))  
Current Piece \_\_\_\_\_ Current Book \_\_\_\_\_  
Home Teacher \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Teacher Address \_\_\_\_\_  
Teacher Email \_\_\_\_\_

Student Name \_\_\_\_\_ Age \_\_\_\_  Male  Female  
Instrument \_\_\_\_\_  
Registration Category \_\_\_\_\_ (See [Registration Categories](#))  
Current Piece \_\_\_\_\_ Current Book \_\_\_\_\_  
Home Teacher \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Teacher Address \_\_\_\_\_  
Teacher Email \_\_\_\_\_

Student Name \_\_\_\_\_ Age \_\_\_\_  Male  Female  
Instrument \_\_\_\_\_  
Registration Category \_\_\_\_\_ (See [Registration Categories](#))  
Current Piece \_\_\_\_\_ Current Book \_\_\_\_\_  
Home Teacher \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
Teacher Address \_\_\_\_\_  
Teacher Email \_\_\_\_\_

## Parents/Guardians or Teacher Trainees and additional attendees

Please list parent/guardians who will be attending, along with any additional attendees  
(whether additional adults or children):

Parent/Guardian #1 (whether attending camp or not) or Teacher Trainee:

\_\_\_\_\_  
Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian #2 (whether attending camp or not) or Teacher Trainee:

\_\_\_\_\_  
Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Additional Non-Participating Attendee:

\_\_\_\_\_  
Adult    Minor (*circle one*)    If minor, please list age: \_\_\_\_

Additional Non-Participating Attendee:

\_\_\_\_\_  
Adult    Minor (*circle one*)    If minor, please list age: \_\_\_\_

Additional Non-Participating Attendee:

\_\_\_\_\_  
Adult    Minor (*circle one*)    If minor, please list age: \_\_\_\_

Total Number of People Attending

(parents, participating students, and non-participating attendees): \_\_\_\_\_

## Lesson, Housing, and Meal Choices

Student, Housing, and Meal fees listed below are for one session only. If you are enrolling in more than one session, please make sure you multiply your fees per session.

### Lesson Fees (per session)

A. Pre-Pre Twinkle each \$50: \_\_\_\_\_  
B. Student Lessons each \$200: \_\_\_\_\_  
C. Lessons and Young Reader's Orchestra each \$245: \_\_\_\_\_  
D. Lessons and Chamber Music (piano) or Lessons,  
Chamber Music, and Orchestra (strings) each \$265: \_\_\_\_\_  
Beginning Piano for Adults each \$50: \_\_\_\_\_  
Teacher Training (see previous page for amounts) \_\_\_\_\_  
SAA I.D. # \_\_\_\_\_

### Camp Housing Fees (per session)

Please mark first and second choice. (See [Housing Options](#) for details)

#### Single Family, Self contained (minimum charge for each session, \$185)

Adult each \$90: \_\_\_\_\_  
Children 11 and under each \$70: \_\_\_\_\_

#### Single Family, Shared Bath Facilities (in separate building)

Adult each \$75: \_\_\_\_\_  
Children 11 and under each \$55: \_\_\_\_\_

Teen Cabin (12 and older) each \$90: \_\_\_\_\_

### Camp Sites available: (See [Housing Options](#) for a complete description of site amenities)

of site amenities. Tent = \$70; RV / Trailer = \$85  
Niblock Area:  Tent  Trailer or R.V. (length \_\_\_\_\_) \$ \_\_\_\_\_  
Bernstein:  Trailer or R.V. (length \_\_\_\_\_) \$ \_\_\_\_\_  
Sousa Field  Tent  Trailer or R.V. (length \_\_\_\_\_) \$ \_\_\_\_\_

### Camp Meal Fees (per session)

Adult each \$85: \_\_\_\_\_  
Children, per session: age 5-11 (4 and under free) each \$75: \_\_\_\_\_

**Registration Fee** (Non-refundable, one per application) \$ **75**

**Subtotal** (Add: Lesson, Housing and Meal fees plus Registration Fee) = \$ \_\_\_\_\_

I'm enrolling in two sessions. Please subtract \$75 — \$ \_\_\_\_\_

Love Blue Lake! I'm enrolling by Valentine's Day. Please subtract \$50 — \$ \_\_\_\_\_

**Total Due = \$ \_\_\_\_\_**

Amount Included with this Application (minimum \$75 is required) \$ \_\_\_\_\_

Balance Due by Friday, May 8, 2020 \$ \_\_\_\_\_

## Payment Information

A non-refundable fee of \$75 is required with this application. Applications may be scanned and emailed as a PDF to [registerforsuzuki@bluelake.org](mailto:registerforsuzuki@bluelake.org) but will not be considered until a minimum deposit of \$75 has been received. Do not email your credit card information. Instead, contact 800-221-3796 to reach the Blue Lake office. Any remaining balance is due by Friday, May 8, 2020. Thank you.

Check or Money Order enclosed. Make checks payable to *Blue Lake Fine Arts Camp*. Include "Suzuki Family Camp" in memo field.

Visa, Mastercard, American Express, or Discover

### Please do not email your credit card information.

Instead, contact 800-221-3796. Do not fax the application.

Credit card number \_\_\_\_\_ 3 digit CVN# \_\_\_\_\_

Name on card \_\_\_\_\_

Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Signature \_\_\_\_\_

Please Select one of the following:

Charge Registration Fee Only \$ **75**

Charge Total Due \$ \_\_\_\_\_

Charge a partial amount of \$ \_\_\_\_\_



### Mail application with fees to:

Blue Lake Fine Arts Camp  
Attention: Suzuki Family Camp Registration  
300 East Crystal Lake Rd, Twin Lake, MI 49457

### Applications may also be scanned/emailed to:

[registerforsuzuki@bluelake.org](mailto:registerforsuzuki@bluelake.org)

PDFs only. Do not send jpg or photos.

See reverse for payment information.