

Blue Lake Suzuki Camp Registration 2019

Complete both sides of this application.

For ALL registration questions, contact: Anne Kearney-Looman, Registrar

suzukifamilycamp@gmail.com or (517) 930-5401

Student Sessions - All Levels. Enroll in one or more:

- Session 1 June 12—15, Piano only
- Session 2 June 16—19, Piano and Strings
- Session 3 June 20—23, Strings only

Adult Teacher Training Courses:

- Piano Book 1 June 11-19 \$650
- Violin Book 3 June 19-23 \$450
- Violin Book 1 June 15-23 \$650
- Cello Book 1 June 15-23 \$650
- Violin Book 2 June 15-19 \$450

Have you attended Blue Lake Suzuki Family Camp before? Yes No

If yes, list year(s) _____

Student Registrations

Student Name _____ Age _____ Male Female

Instrument _____

Registration Category _____ (see [Registration Categories](#))

Current Piece _____ Current Book _____

Home Teacher _____ Phone (_____) _____

Teacher Address _____

Teacher Email _____

Student Name _____ Age _____ Male Female

Instrument _____

Registration Category _____ (see [Registration Categories](#))

Current Piece _____ Current Book _____

Home Teacher _____ Phone (_____) _____

Teacher Address _____

Teacher Email _____

Student Name _____ Age _____ Male Female

Instrument _____

Registration Category _____ (see [Registration Categories](#))

Current Piece _____ Current Book _____

Home Teacher _____ Phone (_____) _____

Teacher Address _____

Teacher Email _____

Parents/Guardians or Teacher Trainees and additional attendees

Please list parent/guardians who will be attending, along with any additional attendees (whether additional adults or children):

Parent/Guardian #1 (whether attending camp or not) or Teacher Trainee:

Home Phone (_____) _____ Cell Phone (_____) _____

Email _____

Address _____

City _____ State _____ Zip _____

Parent/Guardian #2 (whether attending camp or not) or Teacher Trainee:

Home Phone (_____) _____ Cell Phone (_____) _____

Email _____

Address _____

City _____ State _____ Zip _____

Additional Non-Participating Attendee:

Adult Minor (circle one) If minor, please list age: _____

Additional Non-Participating Attendee:

Adult Minor (circle one) If minor, please list age: _____

Additional Non-Participating Attendee:

Adult Minor (circle one) If minor, please list age: _____

Total Number of People Attending

(parents, participating students, and non-participating attendees): _____

Lesson, Housing, and Meal Choices

Student, Housing, and Meal fees listed below are for one session only. If you are enrolling in more than one session, please make sure you multiply your fees per session.

Lesson Fees (per session)

A. Pre-Pre Twinkle	each \$50:	_____
B. Student Lessons	each \$190:	_____
C. Lessons and Young Reader's Orchestra	each \$235:	_____
D. Lessons and Chamber Music (piano) or Lessons, Chamber Music, and Orchestra (strings)	each \$255:	_____
Beginning Piano for Adults (sessions 2 and 3 only)	each \$50:	_____
Teacher Training (see previous page for amounts)		_____
SAA I.D. # _____		

Camp Housing Fees (per session)

Please mark first and second choice. See page 15 of the catalog for details.

Single Family, Self contained (minimum charge for each session, \$185)

Adult	each \$85:	_____
Children 11 and under	each \$65:	_____

Single Family, Shared Bath Facilities (in separate building)

Adult	each \$75:	_____
Children 11 and under	each \$55:	_____

Teen Cabin: available sessions 2, 3 only (12 and older) each \$85: _____

Camp Sites available: See page 15 of the catalog for a complete description of site amenities. Tent = \$70; RV / Trailer = \$85

Niblock Area:	<input type="checkbox"/> Tent	<input type="checkbox"/> Trailer or R.V. (length _____)	\$ _____
Bernstein:	<input type="checkbox"/> Trailer or R.V. (length _____)		\$ _____
Sousa Field*:	<input type="checkbox"/> Tent	<input type="checkbox"/> Trailer or R.V. (length _____)	\$ _____

* Not available Session 1

Camp Meal Fees (per session)

Adult	each \$85:	_____
Children, per session: age 5-11 (4 and under free)	each \$75:	_____

Registration Fee (Non-refundable, one per application) \$ 75

Subtotal (Add: Lesson, Housing and Meal fees plus Registration Fee) = \$ _____

I'm enrolling in more than one session. Please subtract \$75 — \$ _____

Love Blue Lake! I'm enrolling by Valentine's Day. Please subtract \$50 — \$ _____

Total Due = \$ _____

Amount Included with this Application (minimum \$75 is required) \$ _____

Balance Due by Friday, May 10, 2019 \$ _____

Payment Information

A non-refundable fee of \$75 is required with this application. Applications may be scanned and emailed as a PDF to registerforsuzuki@bluelake.org but will not be considered until a minimum deposit of \$75 has been received. Do not email your credit card information. Instead, contact 800-221-3796 to reach the Blue Lake office. Any remaining balance is due by Friday, May 10, 2019. Thank you.

Check or Money Order enclosed. Make checks payable to *Blue Lake Fine Arts Camp*. Include "Suzuki Family Camp" in memo field.

Visa, Mastercard, American Express, or Discover

Please do not email your credit card information.

Instead, contact 800-221-3796. Do not fax the application.

Credit card number _____ 3 digit CVN# _____

Name on card _____

Exp. Date ____/____/____ Billing Zip Code: _____

Signature _____

Please Select one of the following:

Charge Registration Fee Only \$ 75

Charge Total Due \$ _____

Charge a partial amount of \$ _____



Mail application with fees to:

Blue Lake Fine Arts Camp

Attention: Suzuki Family Camp Registration

300 East Crystal Lake Rd, Twin Lake, MI 49457

Applications may also be scanned/emailed to:

registerforsuzuki@bluelake.org

PDFs only. Do not send jpg or photos.

See reverse for payment information.